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PERFORMING PASTS

Reinventing the Arts in Modern South India

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This volume is a path-breaking collection of unpublished essays that critically interrogates colonialism and nationalism in the context of the 'invention' of south India's performing arts in the nineteenth and twentieth centuries. The essays deal with the tension between modernity and tradition that is produced in the context of metropolitan discourse. From the nineteenth-century textualization of court dance repertoire to twentieth-century Dalit Christian renderings of a Karnatak *kirttanai*, each essay critically examines the making and contestation of cultural categories in relation to the performing arts at specific socio-historical conjunctures. The essays demonstrate that inventions of tradition in south Indian music and dance are effected by continuous negotiations among agents of diverse caste, class, and gender affiliations with varying degrees of power and authority. The variety of interpretive approaches — textual, historical, anthropological — employed in the essays facilitates fruitful dialogue among them. The volume highlights the need for critical, multidisciplinary histories of the performing arts in south Asia. The introduction to this volume offers a concise and critical historical overview of south Indian classical music and dance that will be useful to uninitiated reader as well as to scholarly audiences who are interested in Bharatanatyam, Karnatak music, and the major south Indian classical forms.

Readership: This book will interest scholars, teachers, researchers, and students of modern Indian history, particularly those concerned with dance, music, and cultural history of south India. It will also interest sociologists, anthropologists, and gender historians.

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